

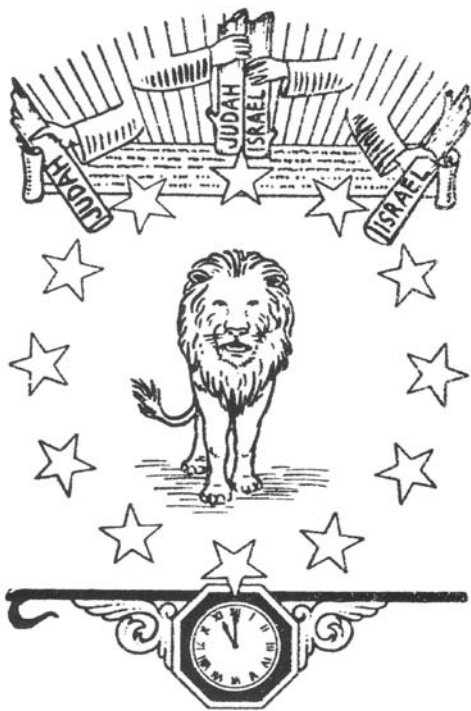
Maryland Numismatist



Davidian SCRIP



ANA 3rd place
Local Publication



Dues are due! Renewal form page 29

Exhibit application page 27

Winter, 2013 Volume 41 – No. 4

**The
Maryland
State
Numismatic
Association,
Inc.**



The *MARYLAND NUMISMATIST* is the quarterly publication of MSNA and is distributed to all members in good standing without additional cost.

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President's Message

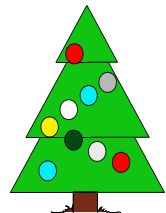
As I get ready to turn over the gavel to Scott, it makes me wax philosophic. I consider myself very lucky to have been associated with the members of the Maryland State Numismatic Association as well as the Baltimore Coin Club.

There was a lot that went on in the last two years. We were able to beat back the proposed elimination of the sales tax exemption on numismatic purchases of \$1,000 or more. There were launches of two coins, both with themes associated with the Battle of Baltimore – the Star Spangled Banner Commemoratives in 2012 and the Fort McHenry Quarter in 2013, Maryland's entry in the America the Beautiful series. Several members of the Board were able to attend both events.



We had two years' worth of Whitman Shows as well as local shows such as BANC and Middle River. We have had two more Distinguished Lectures — even if the low attendance continues to be a source of frustration. We have had two more shows that featured the MSNA-managed exhibits — and speaking of which, Simcha Kuritzky continues to rack up awards for his creative and well-researched exhibits (I think I see a book in Simcha's future – “How to construct an Award-Winning Numismatic Exhibit”).

So I wish the incoming slate of officers well. Scott completes the trifecta of presidents from the Montgomery County delegation following recent terms by Simcha Kuritzky and Jack Schadegg. I also want to wish all the members and their families a happy Thanksgiving and a happy holiday season.





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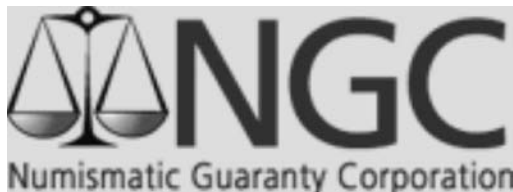


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Membership Report

The MSNA by-laws require the treasurer to prepare an annual report on the membership. While our membership year ends December 31, 2013, it is highly unlikely we will get any payments of 2013 or prior year dues in the next month, so I am giving the report now. I am also giving the report for all years back to 2007, which is the earliest year I have in my database, for comparison.

MSNA has six types of membership. Regular, club and junior members must pay each year. Life, club life, and honorary life members are inducted once and stay members until they pass away, the club is dissolved, or they resign. Honorary life members become life members immediately, while regular and club life members must be a member in good standing the three years previous. So the only changes to life membership are new members and deceased members, while regular members can join, renew (which can be paid in advance or arrears), lapse, or return after a lapse of at least one year.

	2007	2008	2009	2010	2011	2012	2013
Regular							
New	12	4	5	4	7	3	4
Renewed	61	50	42	46	48	43	41
Returned			7	3		1	4
Convert to LM	-2	-2	-2	-1	-1	-2	
Lapsed		-21	-10	-7	-4	-10	-6
Total	73	54	54	53	55	47	49

Note: Total = New + Renewed + Returned = Previous
Total + New + Returned – Convert to LM – Lapsed

Life							
Begin	62	64	65	67	66	67	67
Honorary			1	1	1		1
New	2	2	2	1	1	2	
Deceased		-1	-1	-3	-1	-2	-1
End	64	65	67	66	67	67	67
Combined	137	119	121	119	122	114	116

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- Participation as a bourse dealer at hundreds of local, regional and national coin shows and conventions
- Attendance at every major U.S. auction held since 1968, representing as many as 25 bidders at the same time
- Consultation to corporations, dealers, and collectors in order to develop, build and expand collections as well as being instrumental in the promotion of the numismatic hobby
- Recipient of the Lifetime Achievement Award from the Professional Numismatists Guild

What Can I Do For You?

With total confidentiality, I will tailor my services to fit your needs, and:

- Assist in the formation (or location) of any U.S. coin or currency collection
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- Assist in the orderly disposition of holdings at current values



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The Ft. McHenry Shrine Quarter Launch

On September 13, 1814, the British Navy started their bombardment of Baltimore's Ft. McHenry. The next day, lawyer Francis Scott Key saw the giant American flag still flying over the fort and was moved to compose his famous song, which was adopted as the U.S. national anthem in 1931. On September 13, 2013, the U.S. Mint held the official launch ceremonies for the America the Beautiful Ft. McHenry, Maryland quarter at the fort site (even though the coins went on sale two weeks earlier). Members of the MSNA Board were on hand for the ceremony.



After the dignitaries left, the MSNA Board posed on the podium with the Master of Ceremonies. From left to right are Don Curtis, Ed Craig, Jack Schadegg, Bill Stratemeyer, Ranger James C. Bailey, Bryce Doxzon, Simcha Kuritzky, Scott Barman and Frank Murphy.

A gentle rain started and stopped during the first half hour of the ceremony, but eventually gave way to sunshine. There were performances by local choirs and hundreds of school children on hand as part of the annual Young Defenders Day educational event. Dignitaries included Baltimore Mayor Stephanie Rawlings-Blake, U.S. Senator Ben Cardin, U.S. Representatives Dutch Ruppersberger and John Sarbanes, site Superintendent Tina Cappetta, U.S. Treasurer Rosie Rios and Mint Deputy Director Richard A. Peterson. Their speeches were occasionally punctuated by the firing of nearby cannon. Although the U.S. Mint



frequently says they do not give out free samples, several hundred free quarters were given out to attendees. There were men in early Nineteenth Century uniforms parading cannon and the Treasurer poured coins into the ammo box.

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Davidian Bank of Palestina SCRIP

by Simcha Kuritzky, NLG

[This article is an expansion of the one published in the June, 2009 *TAMS Journal*, and was presented at the ANA convention this past August. DVDs of that talk are now available from the ANA.]

One of the strangest issuers of Depression-era SCRIP (substitute currency received in payment) was the Davidian Center at Mount Carmel, now part of Waco, Texas. They issued tokens and two kinds of bills. While expecting their Lord to arrive any day and bring them all to the Holy Land, the group survived for two decades intact.

The Davidians trace their roots to early Christianity. While Christianity started off as one of many Jewish messianic cults, three centuries after their leader's crucifixion, the Council of Laodicea formulated the Nicene Creed which discouraged Jewish practices. The bishops moved the day of rest from the Sabbath (Friday evening/Saturday) to Sunday, encouraged eating non-kosher food, and formally adopted the divinity of Jesus (Trinitarianism). The priests interpreted scripture for their flocks, and those interpretations tended to support the bishops' decisions.

Fast forward a millennium, and the Renaissance scholars revived Christian study of the Hebrew Bible in the original. This led to the Protestant Reformation as well as sects that adopted Jewish Biblical practices, such as Unitarianism (Jesus as prophet but not divine), keeping kosher, and Sabbatarianism (moving the day of rest back to the Sabbath). The first Sabbatarian sect in western Europe was called the Seventh Day Baptists, and they founded a church in New England in 1671.

When the Americans overthrew their King, many distanced themselves from the Church of England (of which the King was the official head) and all hierarchical churches. As often happens, the next generation sought a different path from their parents, and the U.S. saw a religious revival in the early 1800s. The abandonment of existing churches by the parents meant the children were free to choose among competing churches and even form new sects.

One of those new sects was founded by Reverend Miller of Washington, New Hampshire. He believed that a prophecy of 2300 days (Daniel 8:14) meant that Jesus would return 2300 years after the Persians allowed the Jews to rebuild the Second Temple in 457 BCE. This was the advent that later gave rise to the name Seventh-Day Adventist

(SDA). Miller gained thousands of converts. When 1844 came and went, many left the sect. However, one follower, Ellen White, had a vision in which she saw that Jesus had just become the new High Priest in heaven to prepare him for his return when he had 144,000 true followers on earth (based on Revelation 7:4). The sect then began emphasizing righteous living on earth: abolition of slavery, equality of the sexes, vegetarianism, preventative medical care, and abstinence from recreational use of alcohol, tobacco and other drugs. They also adopted the Sabbath as the day of rest, believing the Ten Commandments were more important than the Nicene Creed. The Seventh-Day Adventists set up free hospitals around the country. One SDA follower, Dr. Kellogg of Battle Creek, Michigan, developed cold cereal as a vegetarian health food, which become an icon of American breakfasts.

The growing urbanization of the United States made SDA life difficult. Factories, shops, and offices considered Saturday a regular workday, and the food sold in stores often contained meat or shortening made from meat fats. Like contemporary Jews, the SDA adherents began to relax their observance, though this led to infighting and factionalism.

Into this mess stepped Victor Tasho Houteff (pronounced Hot-if), who had fled Bulgaria in 1907 after his Orthodox Bishop accused him of trying to overthrow the government, based on testimony given by a business competitor. He discovered the SDA Church around 1920, converted, and refused to work on the Sabbath. In 1923, he took ill and went to an SDA hospital in Los Angeles, where he claimed no doctor would see him until his check cleared. He would later campaign for reform within the SDA church.

However, what got him in trouble with the church elders was his book *The Shepherd's Rod*, published in 1929. Though it was a rambling piece of theology filled with superficial analogies, Houteff claimed it explained several mysteries of the Book of Revelation. In particular, it claimed that the 144,000 true believers would have an opportunity to gain millions of converts after Jesus' arrival, and everyone together would be lead to the new kingdom in Israel. This positive interpretation of existing Church doctrine made him a popular speaker, but the elders feared he was becoming politically powerful. He was disfellowshipped (kicked out of the church) in 1930. He and his followers kept trying to attend church, but were locked outside or even forcibly removed. Houteff started publishing his own tracts in 1934 and gained thousands of supporters from within the SDA church.

Houteff decided to organize his followers away from the SDA headquarters in Los Angeles. After months of searching, he and eleven trusted assistants bought an 189-acre farm near the manmade Lake Waco in 1935, then about five miles from Waco, Texas. Houteff insisted his followers were the true SDA believers, but referred to them as Shepherd's Rod Seventh Day Adventists. The term Shepherd's Rod was based on Moses, who gathered the Israelites and brought them out of slavery in Egypt, but later Houteff likened it to Micah 6:9 "hear you the rod". Over time, the term Davidian was used more popularly, probably because it was shorter. Houteff insisted it referred to his desire to rebuild David's kingdom in Israel (after Jesus arrived), but others saw an analogy between their relationship with the SDA leadership and future-King David's battle against the Philistine giant Goliath. The farm was named the Mt. Carmel Center, after the place the prophet Elijah won the hearts of the Israelites after a showdown with the pagan priests of Baal in First Temple times (I Kings 18:17-40).

Houteff's plan was to gather as many of the 144,000 faithful as he could in time for Jesus to arrive and transport them to the Land of Israel, then under the British Palestine Mandate. Jesus, however, must have had other plans. The original Davidians set to work building shelters and starting a farm, with only a little success since none of them had relevant experience or skills. Later followers brought the proper expertise and work proceeded more quickly. While food and shelter were major concerns, the Mt. Carmel Center hosted a major printing facility from which Houteff produced tracts that were sent to hundreds of thousands of SDA homes, in hopes of reforming the SDA church.



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For the first few years, the Waco facility functioned as a commune--out of necessity, not design. Everyone contributed what they could and was given only the necessities to survive. None of the members were prosperous, but of course, this was in the depths of the Great Depression. Transactions with the outside world probably consisted of credit and barter more often than cold cash.

In 1938, Houteff abandoned the commune economy. Mt. Carmel was self-sufficient, and although everyone--even children--were expected to work, they were now paid and they, in turn, paid for their room, board, and education, as well as tithes to the church. Getting money to do this was a problem. Banks were not lending to businesses, much less church-owned farms, and the members had little cash among themselves. So Houteff organized the Bank of Palestina (the Latin name for Palestine, which Houteff claimed meant "land of strangers", and he used as a symbol for the United States), with himself as President. The Bank issued its own SCRIP in three distinct forms: tokens, trade currency, and exchange currency. These were all produced in Mt. Carmel Center's print shop.



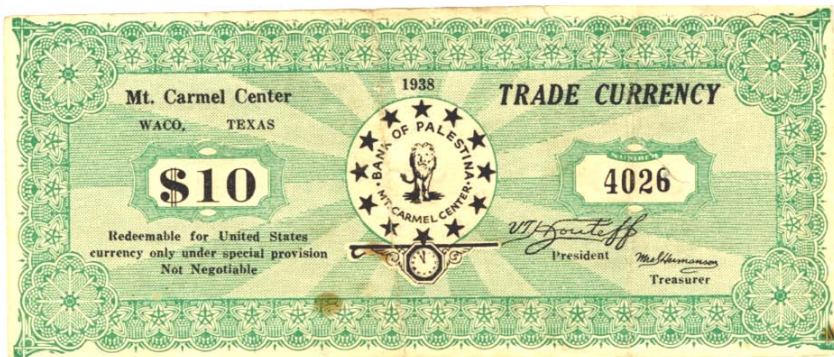
All pieces show a pleasant-visaged Lion of Judah (symbol of the messiah, in addition to the tribe of Judah and the Jewish people) facing. The coins are slightly larger than their U.S. equivalents for 1, 5, 10, 25, and 50 cents. The obverse shows the lion with MT. CARMEL CENTER at top and WACO, 1938 TEXAS below. The reverse shows the denomination in proper case (e.g., 50 Cents) in the center of 12 stars and at bottom, a clock. The 12 stars probably refer to the 12 tribes of ancient Israel, but could be a symbol of the 12 founders of the center or Jesus' 12

apostles. The clock is set to 11 o'clock, indicating that the End Times are near. A similar clock symbol appeared in the floor tiles of the main administration building. All pieces were printed in black ink on white cardboard, except the 10 cent used red ink, and the cents were colored brown or pink after printing (the uncolored cents in the previous photo could be die proofs). These pieces show up for sale on occasion. The 50 cents seems to have survived best, but most pieces have only slight wear or discoloration. The cents are very scarce.

The Texas Collection at Baylor University houses much of the Davidian archives. Included there are the original plates used to print the coins, as well as the dies used to cut them from the cardboard sheet. From this it appears that each coin had only one unique die for each side. These were mounted together for printing in order by size. The 10 cent, on the far end, was run through with red ink, and all the rest used black ink.



After printing, the cent was coated in a dark shellack. The Collection had cents that were pink and dark brown, so either two different coatings were used or the dark brown fades to pink. Some of the other denominations show a light tan or yellow coating; at times the Davidians may have shellacked the other denominations to retard wear.



The trade currency appears to have been the workhorse of the system. The dollar note is common even today, usually in well-worn condition. These notes were the size of U.S. currency and are covered in green guilloches. A white circle in the center has the facing lion with BANK OF PALESTINA above and MT. CARMEL CENTER below, all surrounded by 12 large stars. This circle appears on a shelf supported by the clock. Above the circle is 1938. To the left is the denomination (\$1, \$5, or \$10), while the right side has the serial number. At the top left is Mt. Carmel Center WACO, TEXAS in small print. Below is: Redeemable for United States currency only under special provision Not Negotiable. At top right is *TRADE CURRENCY* in large letters. At bottom right are the signatures of Houteff as President and Mrs. S. Hermanson as Treasurer. The reverse is identical to the obverse. The \$5 and \$10 notes in the marketplace tend to be in crisp condition.

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The exchange currency is almost identical to the trade currency. The differences are that the background ink is blue, not green; at top right is EXCHANGE CURRENCY; and the notation at bottom left is "Redeemable either in trade or United States currency Not Negotiable". The trade currency was paid out for labor, while the exchange currency was given paid out for U.S. dollars and so could be freely exchanged back into dollars.

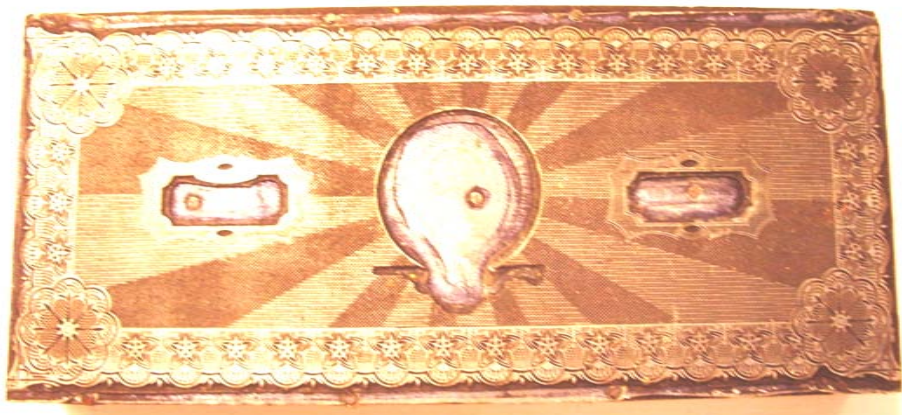
An interesting feature of the Bank of Palestina notes is that the serial numbers are unique across all denominations and types and not just within a denomination and type (as is the case with most nation's bank notes). So the serial number tells you the denomination and type. The American Numismatic Association has published a list of the serial numbers of the notes in their collection, plus what I found at Baylor and in various auctions, I have come up with the following:

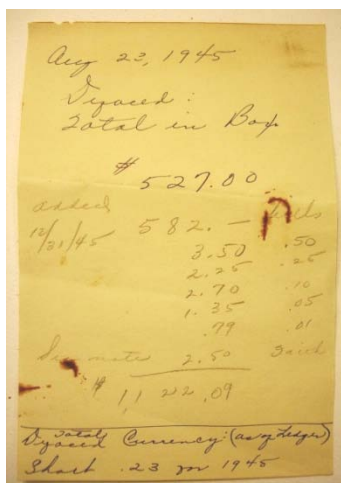
Denomination	Serial Range	Serials Seen
Green \$5	1-2000	2-1975
Green \$1	2001-4000	2001-3700
Green \$10	4001-5000	4001-4955
Blue \$1	10001-12000	10003-10179
Blue \$5	12001-13000	12004
Blue \$10	13001-14000	13063

The only real guess is whether the blue \$1 were intended to go all the way up to 12000 and the \$5 start at 12001, or if the \$1 went up to 11000 and the \$5 start at 11001. The Texas Collection includes the second green \$5 ever printed and the first green \$1 and \$10, and the third blue \$1 and fourth blue \$5. I have seen photos of a blue \$10 that said it was from the Texas Collection, but I did not find it on my visit.



The Texas Collection also contained the printing plates for the notes. The plate below was used to print the green or blue background. The three plates on the next page printed the black text; the large S shaped piece was used on both types while the smaller pieces contain the text for the Trade Currency. The Mt. Carmel Center prospered over time. While Houtteff always viewed himself as an SDA adherent, he had to incorporate a separate Davidian church in 1942 so that he could certify as conscientious objectors his followers who were drafted. All SDA members are pacifists. It is likely that regular U.S. currency replaced the SCRIP slowly during World War Two, as the farm was able to sell its produce to near-by Waco residents for cash.





The receipt at left shows that over \$1000 in coins and notes were redeemed ("defaced") in August, 1945.

By 1953, Houteff seemed to have become impatient. Although he had printed and mailed to SDA homes millions of tracts over nearly two decades, his following was still a small minority of the SDA church and Jesus hadn't arrived. So he initiated a campaign of personal proselytizing to gain more converts. To facilitate this, the church bought a fleet of cars. The cost of maintaining the fleet, travel expenses, and salaries for the proselytizers

led Houteff to start selling the Mt. Carmel Center property in September, 1954. Waco's city limits were now on the Center's doorstep. The town had grown into a major industrial city, and property values had climbed. The Davidians stood to reap a substantial profit.

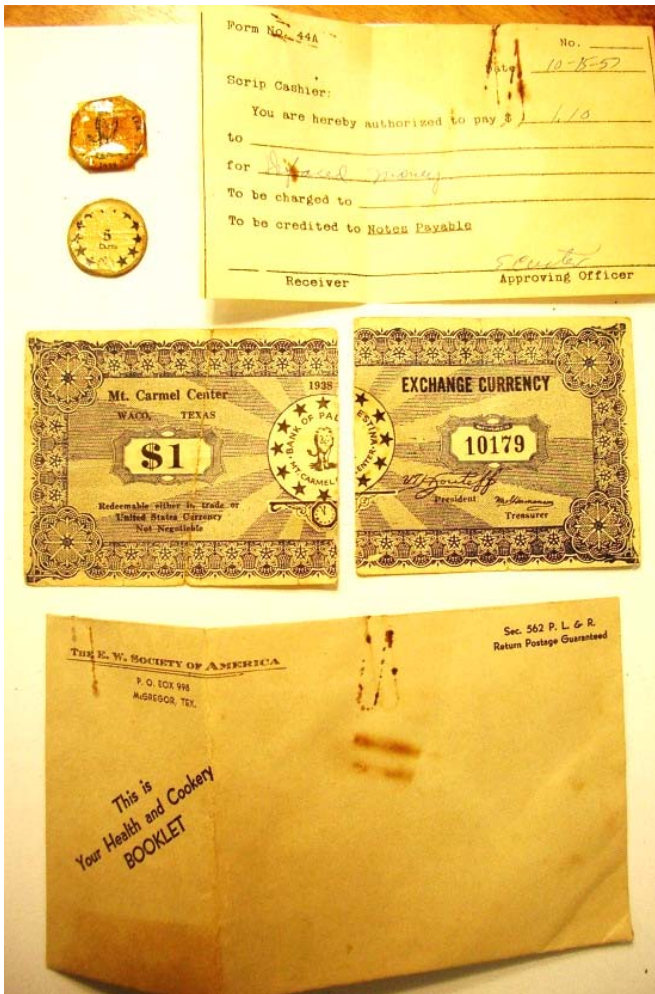
Houteff did not see this realized. He died of heart problems on February 5, 1955. This came as a major shock to his followers, who were convinced that Houteff would lead them to Israel in the Second Coming. Within two years, the property was all sold, but the leaders bought a new farm near Elk, Texas which they called the New Mt. Carmel Center.

It appears that the SCRIP was all redeemed before the move to the new center. Form 44A was created to record all redemptions, and the archives contained dozens of these forms with the defaced coins and notes dating from 1954 to 1957. Notes were defaced either by writing



Void across the face in ink, or by drawing a large X across the face or tearing the note in half and drawing an X on each half (since the notes are the same on both sides, there is a serial number on each half). Many of the redeemed notes and coins were placed in envelopes and the form attached on the outside with a paper clip. The set of \$1.10 on the next page was redeemed on October 15, 1957, one of the last SCRIP to be redeemed.

With a substantial bank balance and their founder dead, the Davidians split into different camps. Houteff's widow assumed power, but repeated the mistake of the original Adventists and announced that the Second Coming would be on April 22 (the day before Passover), 1959, when a war would break out in the Middle East and all the world's churches would unite to fight Communism. This debacle helped a new group take power, and they believed their leader, Ben Roden, was the messiah. They called themselves Branch Davidians, after the Branch of David, a symbol for the messiah used in Jewish liturgy (based on Jeremiah 33:15).



They also adopted the Jewish calendar and holidays. Ben Roden decided to prove he was the messiah by moving some of his members to Israel himself. They were the first gentile organization to settle as a group in Israel since the German Templers a century before. Just before Ben died in 1978, his wife declared that the Holy Spirit was the *Shekhina*, God's female presence as defined by Jewish Kabbalists. While this idea had spread like wildfire among Jews six centuries ago, among the SDA and

other Christians it went over like a lead balloon. The Rodens' son George tried to prove he was the messiah by resurrecting a corpse. The worst, though, was Vernon Howell, who changed his name to David Koresh and made all women in the sect his concubines (not surprisingly, most members left, especially the married ones). He militarized the compound which caught the attention of the ATF, and during a stand-off his followers committed mass suicide in 1993. The followers of their original leader Hoteff, who call themselves Orthodox Davidians, still exist in Waco and other cities across the United States, but they have no central organization and are few in number. Ben Roden's followers, the Branch Davidians, also have a presence on the web today. But Hoteff's most durable legacy are the thousands of SCRIP coins and notes.

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Local News

The MSNA slate was passed; see the inside cover for the list of the new officers. The raffle results were as follows: first prize 1990 \$10 proof American Eagle gold coin won by Barton Chandler; sold by Margie Burford who was awarded a gold Mexican 2 pesos 1945; second prize 1911 Indian Head \$2.50 gold won by Erin Gallagher; third prize gold Mexican 2½ pesos 1945 won by Ray Knisley; and fourth prize 2012P Star Spangled Banner silver dollar won by Joe Gomez.

Due to accessibility issues, the **Catonsville Coin Club's** meetings are moving to the Arbutus library at 855 Sulphur Spring Road starting on Wednesday, December 4 at 7:00 p.m. The new officers are Jim Hirtle (President), Ray Knisley (Vice President), Dave King (Treasurer), and Brian Belensky (Secretary). Andy Philip is the new bulletin editor.

MSNA Past President Jack Schadegg spoke on the importance of wheat in human civilization and its representation on coins at the **Montgomery County Coin Club** in September. MSNA Vice President **Scott Barman** and Treasurer and Editor **Simcha Kuritzky** spoke on the War of 1812 and the Defenders' Day ceremony at the October meeting, while Simcha gave an abridged version of his ANA talk on Davidian SCRIP in November. He gave this same talk to the **Washington Numismatic Society** in September, and award-winning author **Roger Burdette** spoke on his new book *From Mine to Mint* at the October WNS meeting.

MSNA Treasurer and Editor **Simcha Kuritzky** and Secretary **Bryce Doxzon** both won exhibit awards at the Pennsylvania Association of Numismatists convention in October. Simcha's exhibit on neo-pagan amulets won first place and Bryce's exhibit on the Pennsylvania memorial medal won second place in the tokens and medals class.

Coin Club Meeting Calendar (most months)

	Monday	Tuesday	Wednesday	Thursday
First				Baltimore
Second	Cambridge, Colonial	Montgomery, West Maryland	Belmar, Catonsville	
Third	Colonial (some-times), Bel Mar	Washington Numis. Soc.		Baltimore
Fourth	Carroll County	Bowie		MSNA Board

FREDERICK COIN and CURRENCY SHOW
Elk Lodge #684, 289 Willow Dale Drive
Frederick, Maryland

2014

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OCEAN CITY COIN and CURRENCY SHOW
Ocean City (Roland E. Powell) Convention Center
4001 Coastal Highway, Ocean City, Maryland
October 25 & 26, 2014

Open: Sat - 10:00 AM to 6:00 PM

Sun - 10:00 AM to 4:00 PM

FREE ADMISSION

FREE PARKING

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What's Your Sign?

Part Twenty: Pennorama Medals

by Simcha Kuritzky, NLG

Pennorama issued sets of zodiac medals in the early- to mid-Seventies. These 40mm medals are often found as pendants in necklaces. Most are bronze, but they are also in copper-nickel and silver. The bronze and copper-nickel medals weigh around 26 grams and the silver 31 grams. These medals are also rarely seen in 19mm hallmarked bronze 3.6 grams or sterling silver 4.7 grams. While the 19mm medal reverses are blank, the 40mm have one of three reverses: a sun figure, the solar system, or a bicentennial design showing Willard's famous Spirit of 76 in one hemisphere over the lunar landing module in the other hemisphere.



The solar system and sunburst designs have the 12 zodiac sigils going around the outside in counter-clockwise sequence. The sunburst has tiny planets around it, with a Mars sigil near Cancer, Venus near Libra, and Mercury near Capricorn. The solar system has a large north pole-centered earth in the center with North America at bottom and Eurasia at top. Around are seven concentric rings, each with a circle on which a planetary sigil appears. The moon is in Virgo, Mercury is in Capricorn, Venus is in Libra, the sun is in Gemini, Mars is in Cancer, Jupiter is in Sagittarius, and Saturn is in Aries. This configuration can never occur since Mercury has to be close to the sun. The bicentennial version instead has the legend 1776-1976 at top and BICENTENNIAL below.

The obverse has a well-known rendition of the zodiac signs in the center over a starburst pattern. The medals with a sunburst reverse have the name of the sign at top and the dates at bottom, framed by 4 copies of the sigil.



The solar system and bicentennial medals have the sign name at bottom and the dates at top. I suspect that the sunburst version came first.

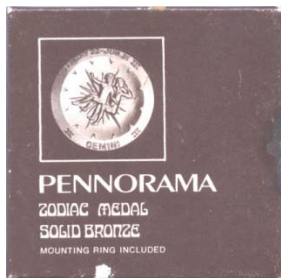




Some of the solar system medals have the artist initial which look like a hollow, lower case a to the bottom or right of the figure; others do not. All the bicentennial medals have the initial, though sometimes it's quite faint. Based on this, I believe the bicentennial medal design was the last design.

The text of the medals' obverses is as follows:

Zodiac Sign	Dates
♈ ARIES	MAR. 21 – APR. 20
♉ TAURUS	APR. 21 – MAY 21
♊ GEMINI	MAY 22 – JUN. 21
♋ CANCER	JUN. 22– JUL. 22
♌ LEO	JUL. 23 – AUG. 23
♍ VIRGO	AUG. 24 – SEP. 23
♎ LIBRA	SEP. 24 – OCT. 23
♏ SCORPIO	OCT. 24– NOV. 22
♐ SAGITTARIUS	NOV. 22– DEC. 21
♑ CAPRICORN	DEC 22– JAN. 20
♒ AQUARIUS	JAN. 21 – FEB. 19
♓ PISCES	FEB. 20 – MAR. 20



Many of the medals are still found with the original box. It is the box that identifies the issuer as Pennorama; there are no markings on the medal itself. There must have been 12 different box designs since they include a photo of the individual medal's obverse and have the zodiac sign's name around the edge. These medals are easily found in the market place.

Welcome New Members

831 Pennsylvania
Association of
Numismatists
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Richard Nanson, ANA LM-6012

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Coins, paper money, U.S.& foreign,
mint and proof sets, medals, tokens
NansonNumismatics@zoominternet.net

MARYLAND STATE NUMISMATIC ASSOCIATION, INC.

March 27 – 30, 2014

At: Baltimore Convention Center
One West Pratt St., Baltimore, Maryland

EXHIBIT RULES

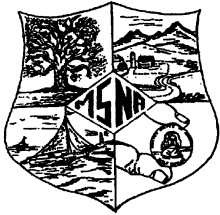
1. Exhibit applications should be received no later than February 15, 2014. Applications received after that date will be accepted if space and cases are available.
2. All exhibits are to be in place by 11:00 A.M. on Saturday, March 29, 2014 and are not to be removed without permission of the Exhibit Chairman prior to 12:00 noon on Sunday, March 30, 2014.
3. It is understood that your exhibit case(s) will be opened ONLY in your presence.
4. All keys are to be retained by the Exhibit Chairman.
5. All materials in a display must be the exclusive property of the exhibitor.
6. Any material in a display which is not genuine must be so identified.
7. The name or identity of exhibitors shall not appear on exhibits.
8. No exhibit shall contain advertising for items that are for sale.
9. The right is reserved to restrict material outside of the exhibit case(s), which might distract attention from other exhibits.
10. The maximum number of cases per single exhibit is six (6). If more than one exhibit is entered by a single exhibitor, there will be a maximum of ten (10) cases total.

EXHIBIT SET-UP HOURS

Friday	March 28, 2014	9:00 A.M. to 6:00 P.M.
Saturday	March 29, 2014	9:00 A.M. to 11:00 A.M.

EXHIBITS MAY BE REMOVED AFTER 12 NOON ON SUNDAY

MARYLAND STATE NUMISMATIC ASSOCIATION, INC.**March 27-30, 2014****Baltimore Convention Center****One West Pratt St.****Baltimore, Maryland****EXHIBITOR: (please print) Date:** _____**NAME:** _____**ADDRESS:** _____**CITY: STATE: ZIP:** _____**TELEPHONE: (residence)** _____ **(business)** _____**CLUB AFFILIATION(S):** _____**MY EXHIBIT WILL BE CLASSIFIED AS: JUNIOR** _____ **(UNDER 18)**
SENIOR _____**MY EXHIBIT WILL BE: COMPETITIVE** _____ **NON-COMPETITIVE** _____**TYPE OF NUMISMATIC MATERIAL TO BE EXHIBITED:****U.S. COINS** **FOREIGN COINS** _____**U.S. PAPER MONEY** **FOREIGN PAPER MONEY** _____**MEDALS** **ANCIENT COINS** _____**TOKENS** **GOLD** _____**OTHER (Please specify)** _____**TITLE OF EXHIBIT:** _____**NUMBER OF CASES (Maximum of 6):**_____ **I WILL NEED** _____ **CASES**_____ **I HAVE MY OWN CASES** _____**CASES TO BE FLAT ON TABLE: HORIZONTAL** _____ **VERTICAL** _____**OTHER SPECIAL REQUIREMENTS:****MAIL SIGNED APPLICATION AND AGREEMENT TO:****Bryce Doxzon**
1712 Langford Road
Baltimore, MD 21207**EXHIBITOR SIGNATURE** _____**If exhibitor is under 18 please add****LEGAL GUARDIAN SIGNATURE** _____



**Maryland State Numismatic
Association, Inc.
P. O. Box 13504
Silver Spring, MD 20911-3504**

Dedicated to attaining knowledge and fulfillment in Numismatics

Membership Application/Renewal

Date: _____ MSNA #: _____ (for renewal)

I hereby apply for membership/renewal in the Maryland State Numismatic Association, Inc., subject to its constitution & by-laws. (Please Print)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

E-Mail: _____

☐ Tax-deductible donation to MSNA \$ _____

If ANA member, please give us the ANA Number _____

The items below are only requested for original membership application:

Numismatic specialties: _____

Other Numismatic Affiliations: _____

Signature: _____

Sponsor No. 1: _____

Sponsor No. 2: _____

For junior membership please include:

Guardian Signature: _____ Birth Year: _____

Fee of \$15 (club), \$10 (individual) or \$2 (under 18) must accompany this form for calendar year dues (\$5 individual after August 1). Life member upgrades are: \$200 (age 50 & under), \$125 (51-65), \$75 (66 & over). You must be a regular member for three years before attaining life membership. Pay by check or money order.

Maryland Coin Show Dates

All shows have free admission. Only the Whitman show does not have free parking.

2013

8 Dec. – Hunt Valley Coin and Currency Show, Crowne Plaza Hotel, 2004 Greenspring Drive, (I-83 exit 16) Timonium, MD; 19-4.

21 Dec. – Baltimore Friendly Monthly Stamp and Coin Show, Pikesville Hilton, 1726 Reisterstown Rd (I-695 exit 20) Pikesville, MD; 10-4.

2014

10-11 Jan. – Frederick Coin & Currency Show, Grange Hall, 1 South 8th Alley, New Market, MD; 9:30-4:30.

19 Jan. – Baltimore Area Numismatic Coalition Show, Holiday Inn, 1100 Cromwell Bridge Road, Towson, MD; 9-4. 410-256-1832 evening.

2 Feb. – Westminster Fire Hall Coin and Currency Show, Westminster Fire Hall, 28 John Street, Westminster, MD; 9-4:30.

23 Feb. – Frederick Coin and Currency Show, Elk Lodge #684, 289 Willow Dale Drive, Frederick, MD; 9-4:30.

9 Mar. – Annapolis Coin and Currency Show, Knights of Columbus Hall, 2590 Solomon's Island Road (Route 2), Edgewater, MD; 9-4:30.

27-30 Mar. – Whitman Baltimore Coin & Currency Convention, Baltimore Convention Center, 1 West Pratt Street; Thu 2-6, Fri-Sat 10-6, Sun. 10-3. *MSNA will sponsor an exhibit competition.*

13 April – Westminster Fire Hall Coin and Currency Show, Westminster Fire Hall, 28 John Street, Westminster, MD; 9-4:30.


18 May – Frederick Coin and Currency Show, Elk Lodge #684, 289 Willow Dale Drive, Frederick, MD; 9-4:30.

1 June – Baltimore Area Numismatic Coalition Show, Holiday Inn, 1100 Cromwell Bridge Road, Towson, MD; 9-4. 410-256-1832 evening.

22 June – Annapolis Coin and Currency Show, Knights of Columbus Hall, 2590 Solomon's Island Road (Route 2), Edgewater, MD; 9-4:30.

26-29 June – Whitman Baltimore Coin & Currency Convention, Baltimore Convention Center, 1 West Pratt Street; Thu 2-6, Fri-Sat 10-6, Sun. 10-3. *MSNA will sponsor a Distinguished Scholar lecture.*

MEMBER CLUBS IN GOOD STANDING (* denotes charter)

Baltimore Area Numismatic Coalition P. O. Box 3273 Baltimore, MD 21228-0273	Baltimore Coin Club * P. O. Box 43681 Baltimore, MD 21236-0681 (410) 284-8382	Belmar Coin Club * 444 Robinhood Road Havre de Grace, MD 21078 ScottSchu@gmail.com
Bowie Coin Club P. O. Box 913 Bowie, MD 20718-0913 bowiecoinclub.com bowiecoinclub@verizon.net	Cambridge Coin Club P. O. Box 932 Cambridge, MD 21613 umesgrad@fastol.com	Carroll County Coin Club* c/o Lester A. White 10 West Main Street Westminster, MD 21157 Les.white.1@juno.com
Catonsville Coin Club * P. O. Box 3273 Baltimore, MD 21228-0273 beedolf33@gmail.com	Colonial Coin Club * P. O. Box 884 Annapolis, MD 21401 bettymeck@aol.com	Frederick County Coin Club P. O. Box 1164 Frederick, MD 21702 ccplants@ufl.edu
Harford Coin Huskers* P. O. Box 34 Fork, MD 21051	Maryland Numismatic Soc. P. O. Box 681 Riderwood, MD 21139	Western Maryland Coin Club* 662 Greene Street, Suite 2 Cumberland, MD 21502
Interstate Coin Club c/o Nellie Thomas P. O. Box 1901 Hagerstown, MD 21742 interstatecoinclubinc hagerstown.com	Montgomery County Coin Club P. O. Box 13504 Silver Spring, MD 20911 montgomerycoinclub.org	Salisbury Coin Club * c/o George Pletha, Jr. 11437 Hudson White Road Deal Island, MD 21821-1143 salisburycoinclub.com
MD Token & Medal Society P.O. Box 805 Rockville, MD 20848-0805 pbcelschneider@verizon.net	St. Maries Coin Club P. O. Box 365 Lusby, MD 20657 smcc.anaclubs.org stmariescoinclub@comcast.net	
Middle River Coin Club * c/o Baltimore County Dept. of Recreation & Parks Victory Villa Community Ctr 404 Compass Road Baltimore, MD 21220	South Glen Burnie Coin Club c/o Darrel King 8017 Clark Station Road Severn, MD 21144 sgbcc.com	Washington Numismatic Society P. O. Box 13504 Silver Spring, MD 20911 wns.anaclubs.org WilcoxWK@ix.netcom.com

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In Mail:	March 1	June 1	September 1	December 1

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